

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: \_\_\_\_\_

Meeting Date: 02/12/24

Submitted By: Kathryn El-Jabsheh

Department: EXT/665

Signature of Elected Official/Department Head:

*Kinderblark*

<b>Court Decision:</b> <small>This section to be completed by County Judge's Office</small>

<p><b>February 12, 2024</b></p>

**Description:**

Presenting updates to the Master Gardener Farmers Market as requested by the commissioners court once permits, applications, and other logistics were finalized.

---

---

---

---

---

---

---

---

---

---

(May attach additional sheets if necessary)

**Person to Present:** Justin Hale

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 10 minutes

**Session Requested:** (check one)

Action Item     Consent     Workshop     Executive     Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

County Attorney     IT     Purchasing     Auditor

Personnel     Public Works     Facilities Management

Other Department/Official (list) EXT/665

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**